

**Summary Information****Permit No:** F00158858-A**Type of Permit:** FILMING**Release Date:** 11/15/2019**Production Company** SERIAL PICTURES LLC**Producer** Ned Doyle**Insured Company Name** SERIAL PICTURES LLC**Director** Jonas Akerlund

Contact Phone No. 1 310-558-3667

**1st AD** N/A N/A

Contact Phone No. 2

Fax

**Production Manager** Bob Williamson

Address 3532 HAYDEN AVE

**FilmL.A. Coordinator** Philip Ujlaki

CULVER CITY, California 90232

**Production Title** GRAVEYARD**Location Manager** Bruce Boehner**Type of Production** Music Video

Primary Phone Mobile - 213-925-5379

Secondary Phone

**Location Assistant** N/A N/A

Primary Phone Mobile - 213-925-5379

Secondary Phone

**Fees**

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE \$111.00

**Total Permit Fee** \$327.00

LA CITY FIRE SAFETY OFFICER \$216.00

**Number of Locations** 1



## Summary Information

## Location

Location 1 of 1

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**Permit Number** F00158858-A  
**Production Company** SERIAL PICTURES LLC  
**Insured Company** SERIAL PICTURES LLC  
**Production Title** GRAVEYARD

**Location Manager** Bruce Boehner  
**Primary Phone** Mobile - 213-925-5379  
**Secondary Phone**

**Location Address** 7047 Franklin Ave, Los Angeles, CA, 90028

**Location Name** HIGHLAND GARDENS HOTEL

**Location Type** Hotel

**Prep Dates** 11/13/2019 - 11/13/2019 07:00 - 19:00 1 day

**Film Dates** 11/14/2019 - 11/14/2019 07:00 - 22:00 1 day

**Strike Dates** 11/15/2019 - 11/15/2019 07:00 - 19:00

**Open or Closed to the Public** Open

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

\*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER. Equipment staging and vehicles may park on one side of the street only.

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with vehicular or pedestrian traffic

**Please see attached** Serial AL.pdf  
**document**

| Equipment on Location | Type               | Quantity | Personnel on Location | Type             | Quantity |
|-----------------------|--------------------|----------|-----------------------|------------------|----------|
|                       | Cast/Crew vehicles | 30       |                       | Cast             | 2        |
|                       | Cube Trucks        | 6        |                       | Crew             | 50       |
|                       | Generator          | 1        |                       | LA City UFO      | 46401    |
|                       | Motor Homes        | 3        |                       | assigned         |          |
|                       | Vans               | 4        |                       | Off-Duty/Retired | 1        |
|                       |                    |          |                       | LAPD Officer(s)  |          |

**Filming Activities** Exterior establishing shots; Exterior models against scenery; Exterior music performance and amplified playback; Interior Dialogue; Interior models against scenery; Intermittent pedestrian control; Filming in 2 private rooms, open courtyard, and around pool; Pool/courtyard open to public; 1 tow-plant generator (1200 amp) in hotel's parking lot near Franklin Ave and Sycamore; Talent in pool;

**Jurisdiction Political:** Los Angeles City - Council District 04

**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Thomas Guide Page:** 593

**Grid:** D4

**Coordinator Note** RIDER A EXTENDS TIME AT LOCATION 1 HOUR AND COLLECT ADDITIONAL UFO FEES

**Parking Base Camp** 6817 Franklin Ave, Los Angeles, CA, 90028  
**Location Type :**  
 Other Location

**Crew Parking** 6817 Franklin Ave, Los Angeles, CA, 90028  
**Location Type :**  
 Other Location

**Parking Notes**

It will just be 15 people prep, in areas not accessible to the public, and just set dressing.



APPOINTMENT OF (PERMIT SERVICE COMPANY)  
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of SERIAL PICTURES (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film Permits Unlimited, Inc. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film Permits Unlimited, Inc. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film Permits Unlimited, Inc. as an agent for Principal and based on that authority I hereby appoint Film Permits Unlimited, Inc. as Principal's agent as set forth herein.

DATED

Nov. 12, 2019

BY

REPRESENTATIVE'S SIGNATURE

SERIAL PICTURES, LLC  
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

3532 Hayden Ave.  
PRINCIPAL'S STREET ADDRESS

Drew Doeltner  
PRINT PRINCIPAL REPRESENTATIVE NAME

Culver City, CA  
CITY, STATE, ZIP CODE 90232

Location Manager  
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310/558-6090  
PRINCIPAL'S TELEPHONE NUMBER